

*Town of Otis*  
**Selectboard/ Board of Health**  
**Meeting Agenda**  
*Conference Room, 1 North Main Road, Otis, MA*  
**Tuesday, April 14, 2026, at 6:30 PM**

• **Amended**

This meeting will be held in person at the location provided on this notice. Members of the public are welcome to attend.

1. CALL TO ORDER
2. MINUTES
  - a. Approval of minutes from Mar 24<sup>th</sup> & March 19<sup>th</sup>.
3. SEASONAL COMMUNITIES' DESIGNATION
  - a. Continued
4. SHARED ANIMAL CONTROL
5. MASTER PLAN STEERING COMMITTEE
6. REVITALIZATION QUARTERLY REPORT
7. APPOINTMENTS
  - a. Per Diem EMT
  - b. Summer Transfer Station
  - c. ACO
8. SMILE LIKE JACK RACE
9. MLP QUARTERLY REPORT
10. RECENT & UPCOMING EVENTS
11. REVIEW & APPROVAL OF WARRANTS
  - a. On the Selectboard table for review and signing.
12. SELECT BOARD TOPICS NOT REASONABLY ANTICIPATED
13. ADJOURN